

PART OF S.E. 1/4 OF SEC. 20, T.7N., R.1W., S.1B.&M.  
**W. S. BUTLER SUBDIVISION NO. 2**

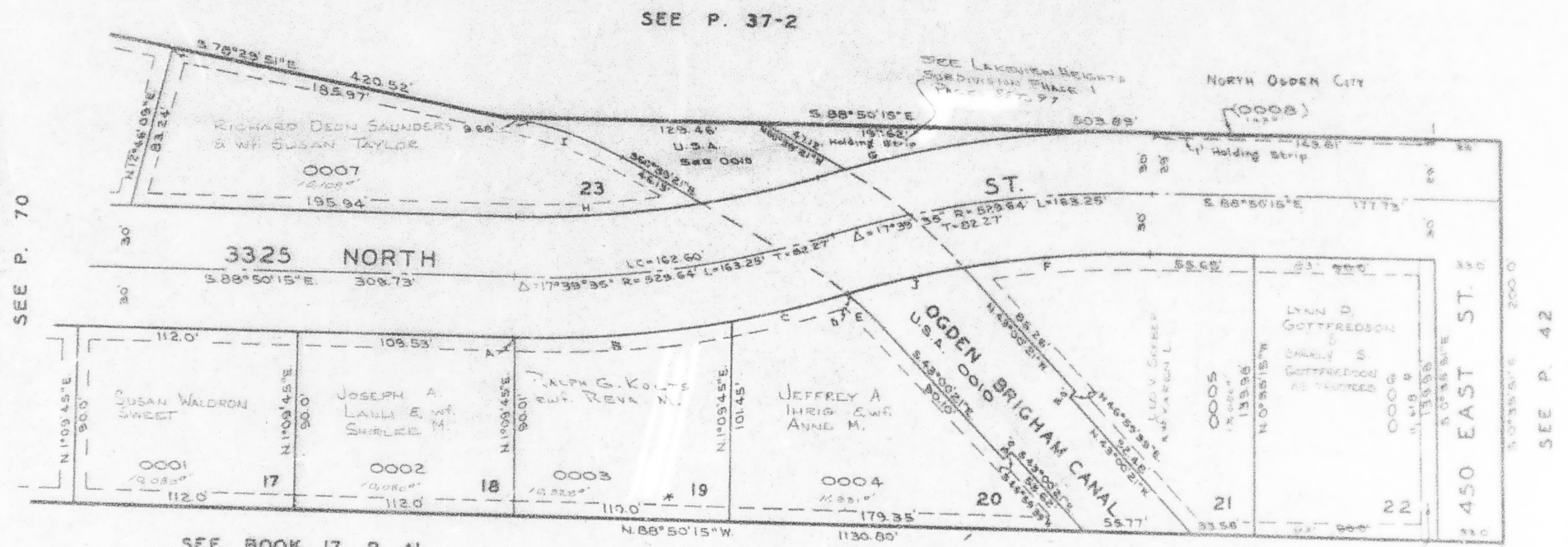
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**LOTS 17 TO 23**  
**IN NORTH OGDEN CITY**

TAXING UNIT: 10

SCALE 1"=50'

PREFIX-16-071



| CURVE DATA  |           |          |          |          |           |           |           |           |          |
|-------------|-----------|----------|----------|----------|-----------|-----------|-----------|-----------|----------|
| A           | B         | C        | D        | E        | F         | G         | H         | I         | J        |
| Δ= 0°15'11" | 11°20'28" | 6°00'53" | 0°02'57" | 8°22'55" | 10°50'38" | 16°11'52" | 10°52'00" | 17°50'30" | 6°48'57" |
| R= 559.64'  | 559.64'   | 559.64'  | 559.64'  | 170.00'  | 499.64'   | 559.64'   | 499.64'   | 170.00'   | 499.64'  |
| L= 2.47'    | 110.77'   | 58.75'   | 0.48'    | 24.87'   | 94.55'    | 158.20'   | 94.76'    | 52.94'    | 59.43'   |
| LC= 2.47'   | 110.59'   | 58.72'   | 0.48'    | 24.85'   | 94.41'    | 157.67'   | 94.62'    | 52.72'    | 59.39'   |

\* NOTE: SEE ORDINANCE  
 VACATING EASEMENT  
 BOOK 1425 PAGE 86

NOTE: UTILITY & DRAINAGE EASEMENTS  
 EACH SIDE OF PROPERTY LINES AS  
 INDICATED BY DASHED LINES.  
 SEE ORIGINAL PLAT IN BOOK 19,  
 P. 79.